

## **A G E N D A**

### **REGULAR MEETING OF MAYOR AND COUNCIL OF APRIL 18, 2016**

#### **6:00 P.M. Work Session**

- Presentation of URA Annual Report
- Samuel Ibanez wishes to speak
- Kenyatta Mitchell of Waste Management will speak concerning Recycle Education Resources
- City Manager Report

#### **I. Call to Order – 7:00 p.m. – Mayor David Lockhart**

#### **II. Invocation**

#### **III. Pledge of Allegiance**

#### **IV. Roll Call**

#### **V. Comment Period**

#### **VI. Approval of Minutes**

1. Work Session of Mayor and Council of April 4 2016
2. Regular Meeting of Mayor and Council of April 4, 2016

#### **VII. Agenda Items**

1. Proclamation to Attorney Stephen Knights
2. Consider Financial Services Agreement between Piper Jaffray and Company and the City of Forest Park
3. Consider an Ordinance amending Section 5-2-14(1)(B), Charges for Sanitary Services, Title Five (5), of the Code of the City of Forest Park, to amend the current procedure for property owners to modify the City of Forest Park Department of Public Works when properties are no longer available for rent; to provide for a method of delivery of such notification; to provide for severability; to repeal conflicting Ordinances; to provide an effective date; and for other purposes

4. Consider a Resolution by the City Council of the City of Forest Park declaring Certain City Property. Listed on Exhibit A, to be surplus property and to provide for its proper disposal either by auction or other methods pursuant to the City's Ordinances; and for other purposes
5. Consider a Resolution of the City of Forest Park recognizing Georgia Cities Week, April 17-23 2016 and encouraging all citizens to support the celebration and corresponding activities
6. Consider a Resolution appointing member to the Clayton County Land Bank

VIII. Legal Matters

IX. Comments by Governing Body

X. Adjournment

## MINUTES

### WORK SESSION OF MAYOR AND COUNCIL OF APRIL 4, 2016

**Call to Order:** The Work Session of Mayor and Council of April 4, 2016 was called to order by Mayor David Lockhart at 6:00 p.m.

**Present:** Mayor David Lockhart and Councilmembers Tommy Smith, Dabouze Antoine, Sandra Bagley, Latresa Akins and Allan Mears.

Also present were City Manager Al Wiggins, Director of Finance Mike Blandenburg, Director of Public Works Jeff Eady, Director of Support Services Christine Terrell, Colonel Tommy Orr, Director of Planning and Zoning Jonathan Jones, Management Analyst Angela Redding and City Attorney Winston Denmark.

**Agenda Items:** *Ordinance amending Article A, General Provisions of Chapter 2, Alcohol Beverages:* Mr. Wiggins stated this ordinance will allow the approval of alcohol licenses at staff level. Previously all alcohol licenses came before the governing body. Colonel Orr stated these licenses can be approved in their department, but any licenses with exceptions, would come before the governing body.

*Off-site Work Session* - Mr. Wiggins stated based upon the availability of the Governing Body, he is suggesting the dates of Friday, May 27<sup>th</sup> and Saturday 28<sup>th</sup>. Mr. Wiggins stated Mr. Fincher is offering his facility at no charge to hold this work session. He is also recommending Mr. Gordon Manor, from the Carl Vinson Institute of Government Senior Public Service Associate, as the facilitator. The Work Session would be 1 ½ days and leading to the retreat would be presentations by each Department Director discussing their present challenges and successes and a general overview.

Mr. Wiggins stated since this is Memorial Day weekend, he will look at an alternate date.

**Adjournment:** Ms. Akins made a motion to adjourn, seconded by Mr. Smith. Voting for the motion was unanimous.

## MINUTES

### REGULAR MEETING OF MAYOR AND COUNCIL OF APRIL 4, 2016

- Call to Order:** The Regular Meeting of Mayor and Council of April 4, 2016 was called to order by Mayor David Lockhart at 7:00 p.m.
- Invocation:** The invocation was given by Mayor Lockhart followed by the Pledge of Allegiance to the American Flag.
- Present:** Mayor David Lockhart and Councilmembers Tommy Smith, Dabouze Antoine, Sandra Bagley, Latresa Akins and Allan Mears.
- Also present were City Manager Al Wiggins, Director of Finance Mike Blandenburg, Director of Public Works Jeff Eady, Director of Support Services Christine Terrell, Colonel Tommy Orr, Director of Planning and Zoning Jonathan Jones, Management Analyst Angela Redding and City Attorney Winston Denmark.
- Comment Period:** Felicia Davis – asked Council to consider celebrating Martin Luther King Jr.'s birthday in the City.
- Cartrice Myers – stated she is President of the PTSA at Morrow High School and informed everyone that they are in a Membership competition with all State of Georgia PTA's and are currently in the top 4 PTA's in Georgia.
- Samuel Ibanez – stated they are holding another Celebration Walk on Jonesboro and are having a difficult time finding a place to hold the event due to the fact they have to pay. He doesn't think they should have to pay since it's a community event and a non-profit organization. He also stated he has been discussing a fountain at Starr Park that does not use electricity and has not seen any blueprints. He said he would also like to see bicycle lanes in the park also.
- Approval of Minutes:** Mr. Smith made a motion to approve the minutes of the Work Session and Regular Meeting of March 21, 2016, seconded by Ms. Akins. Voting for the motion was unanimous.

Ms. Akins made a motion to amend the agenda and add the discussion of the off-site Work Session, seconded by Mr. Antoine. Voting for the motion was unanimous.

Mayor Lockhart stated during the Work Session, Mr. Wiggins suggested we schedule the off-site Work Session for Friday, May 27<sup>th</sup> and Saturday, May 28<sup>th</sup> with Mr. Gordon Manor being the facilitator, to be held at Steve Fincher's Office.

Mr. Wiggins stated the work session will begin at noon on Friday, May 27<sup>th</sup> and then again at 9:00 a.m. on Saturday.

Mr. Smith made a motion to schedule the off-site Work Session at Steve Fincher's Office, beginning at noon on Friday, May 27<sup>th</sup> and at 9:00 a.m. on Saturday, and to accept Mr. Manor's proposal as facilitator, seconded by Mr. Antoine. Voting for the motion was unanimous.

**New Alcohol License:**

Request was made to consider a new Alcohol License for Beer and Wine from Royal Mobil Investment, Inc., 4209 Jonesboro Road, no exceptions noted.

Ms. Akins made a motion to approve the new alcohol license, seconded by Mr. Smith. Voting for the motion was unanimous.

**Ordinance:**

Request was made to consider an Ordinance amending Article A, General Provisions, of Chapter 2, Alcoholic Beverages, of Title 9, Licensing and Regulation, of the Code of Ordinances of The City of Forest Park, to provide for the approval by the Chief of Police of licenses to sell alcoholic beverages; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes.

Mr. Smith made a motion to approve the Ordinance, seconded by Ms. Akins. Voting for the motion was unanimous.

**Adjournment:**

Mr. Smith made a motion to adjourn, seconded by Ms. Akins. Voting for the motion was unanimous.

## FINANCIAL SERVICES AGREEMENT

This Financial Services Agreement, (the "Agreement") is entered into the \_\_\_ day of April 2016, by and between the City of Forest Park (the "City"), and Piper Jaffray & Co. (the "Financial Services Provider").

### RECITALS

WHEREAS, the City of Forest Park requires the provision financial services.

WHEREAS, the City of Forest Park desires to engage a Financial Services Provider to render the services.

NOW THEREFORE, in consideration of the mutual covenants and stipulations hereinafter set forth, the parties agree as follows:

Section 1. Scope of Services. The Scope of Services shall include assistance in the following areas (the "Project"): Piper Jaffray will assist the City of Forest Park in financing projects consistent with the City's mission and provide advice on fiscal policy and other financial management issues. Piper Jaffray shall be responsible for performing or assisting the City staff in completing the following tasks, as needed:

- Assistance with the sale of any debt when applicable.
- Assistance of economic development and ad valorem tax abatement.
- Review and evaluation of financial operations.
- Review and evaluation of financial condition, policies and plans.
- Attend the regularly and specially called meetings of the Mayor and Council of the City and provide a financial report, as requested.
- Assistance in the preparation of the annual budget.
- Report directly to the Mayor, Council and City Manager in connection with the performance of the duties under this Agreement and shall fulfill any other duties reasonably requested by the City of Forest Park and agreed to by Piper Jaffray.

### Extent of Duties Arising under this Agreement

The City of Forest Park and the Financial Services Provider intend and agree that, to the extent the performance of services by the Financial Services Provider with respect to a Project constitutes municipal advisory activities within the meaning of rule 15Ba1 of the Securities Exchange Act of 1934 or otherwise creates a duty of the Financial Services Provider under Section 15B(c)(1) of the Securities Exchange Act of 1934 or Rule G-23 of the Municipal Securities Rulemaking Board, such duty does not extend beyond the services to be provided with respect to that Project and such duty does not extend to any other contract, agreement, relationship, or understanding of any nature between the the City of Forest Park and the Financial Services Provider.

### Section 2. Compensation.

As full compensation for the services rendered pursuant to this Agreement, the City of Forest Park shall pay the Financial Services Provider a fee of \$225.00 per hour.

For issuance of debt, the Financial Services Provider a fee of \$10.00 per \$1,000 principal amount of debt issued plus out of pocket expenses approved by the City of Forest Park.

Section 3. Expenses. Piper Jaffray will be responsible for all of Piper Jaffray's out-of-pocket expenses unless otherwise agreed upon or if travel is directed by the City of Forest Park, the City of Forest Park will reimburse Piper Jaffray for their expenses.

Section 4. Term of Agreement. The term of this Agreement shall begin on the date of execution set forth above or on the date of any amendment hereto respecting a Project and continue through the 31<sup>st</sup> day of April 2019 unless earlier terminated as described herein. The City of Forest Park or Piper Jaffray may terminate this Agreement at any time upon a 30 day written notice to the other party and all fees due to Piper Jaffray shall be due and payable upon termination by the City of Forest Park. The provisions of Sections 3, 9, 10, 13 and 14 shall survive termination of this Agreement.

Section 5. Independent Contractor. Piper Jaffray is an independent contractor and nothing herein contained shall constitute or designate Piper Jaffray or any of its employees or agents as employees or agents of the City of Forest Park.

Section 6. Assignment. Neither Piper Jaffray nor the City of Forest Park shall have the right or power to assign this Agreement or parts thereof, or its respective duties, without the express written consent of the other party. Acquisition of Piper Jaffray by a third party firm shall not constitute an assignment of this Agreement.

Section 7. Entire Agreement/Amendments. This Agreement, including any amendments hereto which are expressly incorporated herein, constitute the entire Agreement between the parties hereto and sets forth the rights, duties, and obligations of each to the other as of this date. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. This Agreement may not be modified except by a writing executed by both Piper Jaffray and the City of Forest Park.

Section 8. Legal Advice. Piper Jaffray is not legal counsel or an accountant and is not providing legal or accounting guidance. None of the Services contemplated in this Agreement shall be construed as or a substitute for legal services.

Section 9. Indemnification  
Unless prohibited by applicable law, the City of Forest Park hereby indemnifies and holds harmless the Financial Services Provider, each individual, corporation, partnership, trust, association or other entity controlling the Financial Services Provider, any affiliate of the Financial Services Provider or any such controlling entity and their respective directors, officers, employees, partners, incorporators, shareholders, trustees and agents (hereinafter the "Indemnitees") against any and all liabilities, penalties, suits, causes of action, losses, damages, claims, costs and expenses (including, without limitation, fees and disbursements of counsel) or judgments of whatever kind or nature (each a "Claim"), imposed upon, incurred by or asserted against the Indemnitees arising out of or based upon any allegation that any information in the Preliminary Official Statement or Final Official Statement contained (as of any relevant time) an untrue statement of a material fact or omitted (as of any relevant time) or omits to state any material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

The City acknowledges and understands that state and federal laws relating to disclosure in connection with municipal securities, including but not limited to the Securities Act of 1933 and Rule 10b-5 promulgated under the Securities Exchange Act of 1934, may apply to the City and that the failure of the Financial Services Provider to advise the City respecting these laws shall not constitute a breach by the Financial Services Provider or any of its duties and responsibilities under this Agreement. The City acknowledges that the Preliminary Official Statement and the final Official Statement are statements of the City and not of Financial Services Provider.

Piper Jaffray hereby waives, releases, relinquishes, discharges and agrees to indemnify, protect and save harmless the City, its officers and employees from any and all claims, demands, liabilities, losses, costs or expenses, including attorneys' fees, for any loss or damage for bodily injury, property damages and attorneys' fees related thereto caused by, growing out of, or otherwise happening in connection with this Agreement, due to any act or omission on the part of Piper Jaffray, its agents, employees, subcontractors, or others working at the direction or on behalf of Piper Jaffray

Section 10. Notices. Any written notice or communications required or permitted by this Agreement or by law to be served on, given to, or delivered to either party hereto, by the other party shall be in writing and shall be deemed duly served, given, or delivered when personally delivered to the party to whom it is addressed or in lieu of such personal services, when deposited in the United States' mail, first-class postage prepaid, addressed to the City of Forest Park at:

Mayor David Lockhart  
City of Forest Park  
City Hall  
745 Forest Parkway  
Forest Park, Georgia 30297

or to Piper Jaffray at:

Piper Jaffray & Co.  
Edmund J. Wall, Managing Director  
1442 Dresden Drive, Suite 257  
Brookhaven, GA 30319  
Telephone: (404) 846-9571  
Fax: (404) 745-8098

Section 11. Consent to Jurisdiction; Service of Process. The parties each hereby (a) submits to the jurisdiction of any court sitting in the City with respect to any actions and proceedings arising out of or relating to this Agreement, (b) agrees that all claims with respect to such actions or proceedings may be heard and determined in such court, (c) waives the defense of an inconvenient forum, (d) agrees not to commence any action or proceeding relating to this Agreement and (e) agrees that a final judgment in any such action or proceeding shall be conclusive and may be enforced in other jurisdictions by suit on the judgment or in any other manner provided by law.

Section 12. Counterparts; Severability. This Agreement may be executed in two or more separate counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Any term or provision of this Agreement which is invalid or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such invalidity or unenforceability without rendering invalid or unenforceable the remaining terms and provisions of this Agreement or affecting the validity or enforceability of any of the terms or provisions of this Agreement in any other jurisdiction.

Section 13. Parties in Interest. This Agreement, including rights to indemnity and contribution hereunder, shall be binding upon and inure solely to the benefit of each party hereto, any Indemnitee and their respective successors, heirs and assigns, and nothing in this Agreement, express or implied, is intended to or shall confer upon any other person any right, benefit or remedy of any nature whatsoever under or by reason of this Agreement.

Section 14. Waiver of Jury Trial. THE PARTIES EACH HEREBY AGREES TO WAIVE ANY RIGHT TO A TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM OR ACTION ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT OR THE TRANSACTIONS CONTEMPLATED HEREBY.



IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written.  
By the signature of its representative below, each party affirms that it has taken all necessary action to authorize said representative to execute this Agreement.

PIPER JAFFRAY & COMPANY



By: Edmund J. Wall  
Its: Managing Director

THE CITY OF FOREST PARK (GA)

\_\_\_\_\_  
By: David Lockhart  
Its: Mayor

**STATE OF GEORGIA  
CITY OF FOREST PARK**

**ORDINANCE 2016-\_\_\_\_\_**

AN ORDINANCE AMENDING SECTION 5-2-14(b)(1)(B), CHARGES FOR SANITARY SERVICES, TITLE FIVE (5), OF THE CODE OF THE CITY OF FOREST PARK, TO AMEND THE CURRENT PROCEDURE FOR PROPERTY OWNERS TO NOTIFY THE CITY OF FOREST PARK DEPARTMENT OF PUBLIC WORKS WHEN PROPERTIES ARE NO LONGER AVAILABLE FOR RENT; TO PROVIDE FOR A METHOD OF DELIVERY OF SUCH NOTIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**WHEREAS**, the duly elected governing authority of the City of Forest Park ("City") is the Mayor and Council thereof; and

**WHEREAS**, the governing authority desires to amend its Code of Ordinances in order to provide for a method by which property owners must provide notice to the City's Public Works Department when properties are no longer available for rent, as the current, aforementioned code section of the Code of the City of Forest Park ("Code") does not detail a specific method by which rental property owners are to notify the City's Department of Public Works ("Department") when those properties are vacant and/or no longer available to be rented (excluding when the property is currently rented to a tenant); and

**WHEREAS**, the health, safety, and welfare of the citizens of Forest Park, Georgia, will be positively impacted by the adoption of this Ordinance; and

**WHEREAS**, upon adoption of this ordinance, the City will provide a copy of the same on its website for public viewing;

**BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FOREST PARK, GEORGIA**, and by the authority thereof:

**Section 1.** The City's Code is hereby amended by making the following substitution to the text of Section 5-2-14(b)(1)(B), Charges of Sanitary Service, Title Five

(5) of the Code of the City of Forest Park, by inserting the following text to read as follows:

(b) Sanitary service charges shall be made by the city in accordance with the schedule as fixed from time to time by the mayor and council.

(1) Fees shall be billed according to the classification of the subscriber as follows:

a. Classification "A" subscribers shall be billed on the first day of each month and said bill shall be directed to each individual subscriber.

b. Classification "B" subscribers shall be billed on the first day of each month and said bill shall be directed to the owner of record of the real estate as reflected in the office of the Clerk of the Superior Court of Clayton County, Georgia, Land Records. This bill shall contain the monthly fee for each apartment or space rented therein or available for rent. In the event a building or section of the apartments or spaces are no longer available for rent, the owner shall notify the department of public works, in writing by certified mail, no later than the tenth day of the month preceding the net billing cycle in order to receive an adjustment for the number of apartments no longer available for rent.

**Section 2.** The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

**Section 3.** This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City.

**Section 4.** (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent

allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 5. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 6. The effective date of this Ordinance shall be the date of adoption unless otherwise stated herein.

**ORDAINED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**CITY OF FOREST PARK, GEORGIA**

\_\_\_\_\_  
**David Lockhart, Mayor**

\_\_\_\_\_  
**Tommy Smith, Mayor Pro-Tem  
Councilman (Ward 1)**

\_\_\_\_\_  
**Dabouze Antoine, Councilman (Ward 2)**

\_\_\_\_\_  
**Sandra Bagley, Councilwoman (Ward 3)**

\_\_\_\_\_  
**Latresa Atkins, (Ward 4)**

\_\_\_\_\_  
**Allan Mears, Councilman (Ward 5)**

**ATTEST:**

\_\_\_\_\_  
**Mike Blandenburg, City Clerk**

**APPROVED AS TO FORM BY:**

\_\_\_\_\_  
**City Attorney**

STATE OF GEORGIA  
COUNTY OF CLAYTON

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF FOREST PARK DECLARING CERTAIN CITY PROPERTY, LISTED ON EXHIBIT A, TO BE SURPLUS PROPERTY AND TO PROVIDE FOR ITS PROPER DISPOSAL EITHER BY AUCTION OR OTHER METHODS PURSUANT TO THE CITY'S ORDINANCES; AND FOR OTHER PURPOSES.**

**WHEREAS,** City Code Section 3-1-21 permits the Council to determine when it is in the best interest of the city to sell or otherwise dispose of any property belonging to the city, not needed for public use or that may have become unsuited for public use; and

**WHEREAS,** pursuant to City Code Section 3-1-21, it shall be the duty of the governing body to declare when such items should be disposed, and to list or describe the real property to be sold, and all personal property, the estimated resale value of which shall exceed five hundred dollars (\$500.00), to be sold at public auction or by formal written contract to the highest responsible bidder, after reasonable notice inviting proposals and surplus property of the city with an estimated resale value of five hundred dollars (\$500.00) or less may be sold at the discretion of the purchasing agent by negotiated sale without advertisement and the acceptance of bids; and

**WHEREAS,** various City Departments have provided a list of City surplus items to the City Manager, attached as exhibit A to this resolution; and

**WHEREAS,** the City Manager has determined that it is in the best interest of the City to surplus such items, and has requested that such items become surplus and disposed of in the most appropriate manner.

**NOW THEREFORE,** be it resolved by the Mayor and Council of the City of Forest Park that the items listed on Exhibit A, attached to this resolution, be declared surplus and be disposed of in the most appropriate manner.

**Section 1.** That the City Manager cause the items to be disposed of either by auction or pursuant to City Ordinances.

**Section 2.** If any section, sentence, clause or phrase of this Resolution is held to be invalid or unconstitutional for any reason by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution and such remainder shall remain in full force and effect.

**Section 3.** This Resolution shall be in full force and effect immediately upon and after its final passage.

Resolved this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF FOREST PARK DECLARING CERTAIN CITY PROPERTY, LISTED ON EXHIBIT A, TO BE SURPLUS PROPERTY AND TO PROVIDE FOR ITS PROPER DISPOSAL EITHER BY AUCTION OR OTHER METHODS PURSUANT TO THE CITY'S ORDINANCES; AND FOR OTHER PURPOSES.

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\_\_\_\_\_  
DAVID N. LOCKHART, MAYOR

\_\_\_\_\_  
TOMMY SMITH, MAYOR PRO-TEM  
COUNCILMEMBER ( WARD ONE)

\_\_\_\_\_  
DABOUZE ANTOINE  
COUNCILMEMBER (WARD TWO)

\_\_\_\_\_  
SANDRA BAGLEY  
COUNCILMEMBER (WARD THREE)

\_\_\_\_\_  
LATRESA AKINS  
COUNCILMEMBER (WARD FOUR)

\_\_\_\_\_  
ALLAN MEARS  
COUNCILMEMBER (WARD FIVE)

ATTEST:

\_\_\_\_\_  
CITY CLERK

(THE SEAL OF THE CITY OF  
FOREST PARK, GEORGIA)

Approved as to form:

\_\_\_\_\_  
City Attorney

### 2016 Surplus List

DESCRIPTION	BRAND	MODEL NUMBER	SERIAL NUMBER	BAR CODE #	CONDITION
Black Office Chair					Broken, Damaged Back
Brown Office Chair					Broken, Damaged Swivel Mount
Brown Office Chair					Broken, Damaged Swivel Mount
Red Office Chair					Broken, Damaged Swivel Mount
Red Office Chair					Broken, Missing lower half
Treadmill	SciFit		1000140		Broken, Damaged Swivel Mount
Treadmill	SciFit		1000139		Electrical Problems
Treadmill	SportsArt		0125094		Electrical Problems
Treadmill	Nordictrack		P34131861		Electrical Problems
Elliptical	SciFit		900198		Mechanical Problems
Elliptical	SciFit		Missing SNW		Electrical Problems
Stationary Bike	SciFit		550564		Electrical Problems
Stationary Bike	SciFit		550308		Broken Adjuster wheels
Intoklyzer 5000		5000en			Broken
Brown Desk, 8 Drawers			68-015026		Broken
Silver Kitchen Sink					
Portable Canopy	Forest Park Logo	White frame w/Blue Canopy			
Keyboard	Dell	SK-8115	CN0J46287161664R0RJ		Broken
Keyboard	DeLL	SK-8115	CN-0J4628-71616-64Q-07Pc		Broken
Keyboard	DeLL	Sk-8115	CN-0DJ331-71616-685-094Y		Obsolete
Keyboard	Dell	SK-8115	CN-0DJ331-71616-81B-08BV		Obsolete
Keyboard	IBM	32P5100	0875544		Broken
Keyboard	IBM	32P5100	0877159		Broken
Mouse	Dell	0kd944	F0F00NNB		Broken
Mouse	Dell	MO56UOA	F0F0008A		Broken
Telephone	Trimline	ET880	E198974		Broken
Park Camera	Axis	Q6032E	00408CBA92C7		Broken
Park Camera 2	Axis	Q6032E	00408CBA92BB		Broken
Power Injector	Axis	PD-9501G1AC	HW0151110A37706A01		Broken
Scanner	Cannon	Canoscan 8000F	UYV0350538		Broken
Scanner	HP	C7690B	TW06E25110		Broken
Laptop	Lenovo	ThinkPad T-530	R9TLLN4		Broken
Laptop	Lenovo	ThinkPad T-500	R8-99M2N		Broken
Laptop	Lenovo	ThinkPad T-500	R8-552AW		Obsolete
Laptop	Lenovo	ThinkPad T-500	R8-293HA		Obsolete
Laptop	Lenovo	ThinkPad T-500	R8-99M2M		Obsolete
Laptop	Lenovo	ThinkPad T-500	R8-293HB		Obsolete
Laptop Dock	Lenovo	ThinkPad 2082	L3AO665		Obsolete
Laptop Dock	Lenovo	ThinkPad 2503	M4B8198		Obsolete
Laptop Dock	Lenovo	ThinkPad 2504	M20FCAW		Obsolete
Laptop Dock	Lenovo	ThinkPad 2504	M20FCAX		Obsolete
Laptop Dock	Lenovo	ThinkPad2564	M20FCAT		Obsolete
Laptop Dock	Lenovo	ThinkPad 4337	M2PK64M		Obsolete
Laptop Dock	Lenovo	ThinkPad 2504	M20FCAU		Obsolete

## 2016 Surplus List

DESCRIPTION	BRAND	MODEL NUMBER	SERIAL NUMBER	BAR CODE #	CONDITION
Software	Microsoft	Office XP standard	X08-47136		
Box of Cables	Misc.	A/V computer cables	NA		
Laminator	GBC/Acco Brands	H-110	TE00595X		Inoperative
Laminator	GBC/Acco Brands	GBC2130	KGG3650		Inoperative
DVD copier	Microbrands	MS553205010011	DJTO021342		Inoperative
Computer	IBM	FP14469	83156IU(Lic. & permit off.)		
Computer	DeLL	Vostro 200	BY52NF1		Broken
Computer	DeLL	Dimension 8400	HGCZ171		Broken
Monitor	SYS tech		S21P519763(Lic. & permit off)		Broken
Monitor	Lenovo	L197WA	V179Z41		Broken
Black Office Stool	No Name	No Model Number	No Serial Number		Broken
Typewriter	IBM	Sel 3	67505114901330		Broken
DVD Recorder	Panasonic	DMRT3030	KW3HA001152		Broken
DVD Recorder	Panasonic	LQDRM200	KR\$AA001155		Broken
Cassette Recorder	Sony	TCM818	01253054		Broken
VCR	Broksonic	VPDT648C	1614720680	12303	Broken
VCR	Sanyo	VWM320	4151891083	12298	Broken
VCR	Magnavox	VRU222AT21	53058835	11762	Broken
Camcorder	Canon	Optura 20	182640114149		Broken
Camera	Polaroid	600	KCY2UNVACJDA		Broken
Camera	Polaroid	1200I	BEJXSVKVLNA		Broken
Cassette Player	Lanier	P-149	2824888		Broken
Cassette Player	Sony	TCM929	417528		Broken
Printer	HP Color 2600N	Q6455A	CNGC69600X		Broken
Printer	Brother	HL6180DW	U63082K4N830929		Broken
Printer	Brother Pocket Jet 6	PJ-622	U62863H3Z327470		Broken
Switch	DeLL	2716	1LWL7F1		Broken
Graphics Card	ASUS	EAH5750	A3CVCM176306		Broken
UPS	TrippLite	OMNI1500LCDT	2251AVLOM872002519		Broken

Blue highlighted area is stored in the jail



# SURPLUS EQUIPMENT

DEPARTMENT - RECREATION & LEISURE

DATE: APRIL 14, 2016

## ITEMS LOCATED AT SENIOR CENTER

ITEM	QUANTITY	CITY ID NO.	SERIAL NO.	CONDITION
CHAIR	1	1247305		POOR
CHAIR	1	1245158		POOR
CHAIR	1	1245943		POOR
CHAIR	1	1246384		POOR
CHAIR	1	1246063		POOR
CHAIR	1	1247237		POOR
CHAIR	1	1246001		POOR
CHAIR	1	1245820		POOR
CHAIR	1	1246957		POOR
CHAIR	1	1245806		POOR
CHAIR	1	1246308		POOR
CHAIR	1	1246995		POOR
CHAIR	1	1245745		POOR
CHAIR	1	1246346		POOR
CHAIR	1	1247367		POOR
CHAIR	1	1247572		POOR
CHAIR	1	1246391		POOR
CHAIR	1	1246834		POOR
CHAIR	1	1246476		POOR
CHAIR	1	1247411		POOR
CHAIR	1	1246902		POOR
CHAIR	1	1246506		POOR
CHAIR	1	1246124		POOR
CHAIR	1	1247602		POOR
CHAIR	1	1244889		POOR
VACUUM	1		BE12-0	POOR
VACUUM	1		1231325016	POOR

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY OF FOREST PARK RECOGNIZING  
GEORGIA CITIES WEEK, APRIL 17-23, 2016 AND ENCOURAGING  
ALL CITIZENS TO SUPPORT THE CELEBRATION AND  
CORRESPONDING ACTIVITIES**

Whereas, city government is the closest to most citizens, and the one with the most direct daily impact upon its residents, and

Whereas, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities, and

Whereas, city government officials and employees share the responsibility to pass along their understanding of public services and their benefits, and

Whereas, Georgia Cities Week is a very important time to recognize the important role played by city government in our lives, and

Whereas, this week offers an important opportunity to spread the word to all the citizens of Georgia that they can shape and influence this branch of government which is closest to the people; and

Whereas, the Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

Whereas, Georgia Cities Week offers an important opportunity to convey to all the citizens of Georgia that they can shape and influence government through their civic involvement.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY OF  
FOREST PARK DECLARES APRIL 17-23, 2016 AS GEORGIA  
CITIES WEEK.**

**BE IT FURTHER RESOLVED THAT THE CITY OF FOREST PARK  
ENCOURAGES ALL CITIZENS, CITY GOVERNMENT OFFICIALS  
AND EMPLOYEES TO DO EVERYTHING POSSIBLE TO ENSURE  
THAT THIS WEEK IS RECOGNIZED AND CELEBRATED  
ACCORDINGLY.**

Resolved this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mayor David Lockhart

\_\_\_\_\_  
Tommy Smith, Mayor Pro-tem (Ward 1)

Dabouze Antoine, Council, Ward 2.

Sandra Bagley, Council Ward 3

Latrese Wells, Council Ward 4

Allan Mears, Council Ward 5

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney



